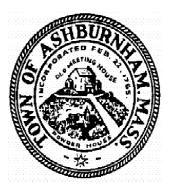
**Board of Selectmen** Extension 109 **Town Administrator** Extension 109 **Town Accountant** Extension 120 Town Clerk Extension 114 Tax Collector Extension 113 Treasurer Extension 112 or 110 **Board of Assessors** Extension 111 Land Use Office Extension 117 **Planning Board** Extension 121 **Conservation Commission** Extension 115



**TOWN OF ASHBURNHAM** Town Hall, 32 Main Street Ashburnham, Massachusetts 01430

## TOWN OF ASHBURNHAM CONSERVATION COMMISSION Tuesday, October 9, 2012 @ 7:15 PM Town Hall Upstairs Senior Center Room

There will be a Public Hearing Tuesday, October 9, 2012 at 7:15 p.m. at the Town Hall Upstairs Senior Center Room for an amendment request to an Order of Conditions issued to the Lower Naukeag Lake Association on August 16, 2010 (DEP File No. 092-0792). The request pertains to a revision to the drawdown commencement date. This Hearing is being held under the requirements of the Massachusetts Wetlands Protection Act (MGL Ch. 131, Sec. 40) and the Ashburnham Wetlands Protection Bylaw. All abutters and interested parties are invited to attend.

Laura DiNardo Conservation Agent Animal Control Board of Health Building Commissioner Conservation Commission Council on Aging Cultural Council Electrical Inspector Gas & Plumbing Inspector Historical Commission Municipal Planning Parks & Recreation Planning Board Zoning Board of Appeals

**PHONE:** (978)-827-4100 **FAX:** (978) 827-4105